



Location
 Hartnell College
 411 Central Ave
 Salinas, CA 93901
 Building C, Room 101

Date and Time
 Thursday, 09/03/20, 3:00 pm
 Via Zoom:
<https://cccconfer.zoom.us/j/99370120411>

“Fostering the Panthers of today, to become the scholars of tomorrow.”

ASHC Minutes

NOTICE IS HEREBY GIVEN that the ASHC will hold a meeting on the above stated date and time. If you have any questions please contact Selso Ruiz, Program Assistant at Sruiz@Hartnell.edu.

IF YOU HAVE A DISABILITY please contact the ASHC by Monday before the upcoming meeting so that we may accommodate you.

I. ORGANIZATIONAL ITEMS

1.01 Call to order _3:05 pm_____

1.02 Roll Call P=Present A=Absent

President: Vacant	_____
Vice-President: Viana Medina	_____
Treasurer: Christopher Verdin	<u> P </u>
Secretary: Vacant	_____
Director ICC: Vacant	_____
Director Public Relations: Athena Michelle Ereno	<u> P </u>
Director Programs and Services: Isis Martinez	<u> EA </u>
Senator Alisal Campus: Ruby Romero	_____
Senator South County: Priscilla Salas	<u> P </u>
Senator Evenings/Weekends/Online: Daniel Orta	<u> P </u>
Senator At-large: Dulce Mendez	<u> P </u>
Senator At-large: Victoria Valdez	<u> P </u>
Senator At-large: Ana Cristina Garcia	<u> P </u>
Senator At-large: Jane Sanchez	<u> P </u>
Senator At-large: David Orta	<u> P </u>

Advisor: Augustine Nevarez
 Advisor: Selso Ruiz

1.03 Adoption of Minutes:

II. PUBLIC COMMENT

This time is reserved for members of the public to address the ASHC.

All public comments are limited to three (3) minutes. No action will be taken on these items

unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

III. Old Business :

- 3.01 Officer Vacancy Appointment Committee Action**
ASHC received an overview of the positions and possible candidates vacant Officer positions. Officers would like a presentation from the candidates in order to make a decision.

Secretary: Mishell Guzman Espinoza and Gabriella Flores Hernandez
Treasurer: Kimberly Torres
ICC Director: David Cardenas and Janelle Companion

On a motion by Senator Garcia and seconded by Senator Sanchez to accept the committees nomination of Christopher Verdin as president and Kimberly Torres as the Treasurer. Approved.

- 3.02 Call to Action President Informational**
ASHC received a presentation from the Call to Action workgroup, Laurencia Walker, Bronwyn Moreno and Jay Singh, including a draft document currently addressing the issue at Hartnell College.

- 3.03 SSSCC Representation President Action**
This item is to discuss and assign a delegate to SSSCC.

On a motion from President Verdin and seconded by Senator Garcia, Senator Jane Sanchez was approved to serve as the Hartnell College SSSCC delegate.

- 3.04 Fall 2020 Calendar of Activities Update President Informational**
This item is to receive an update on the events planned for September.

Updates were provided on the 9-11 Remembrance Event and Hispanic Heritage Month Events.

IV. New Business:

- 4.01 Event Planning for October and November President Informational**
This item is to plan for upcoming events and develop working groups. Plans for

- 4.02 CCCSAA Student Leadership Conference President Informational**
This item is to discuss ASHC participation in the CCCSAA Virtual Student Development Conference in October: <https://www.cccsaa.org/2020-student-leadership.html>

On a motion by Senator David Orta and seconded by Senator Ana Cristina Garcia, the ASHC approved to participate in the CCCSAA Student Leadership Conference and to purchase the \$1,000 unlimited participation so that all students can attend the conference.

V. ASHC/GOVERNANCE REPORTS

- **Academic Affairs Council**
- **Accreditation Council**
- **Administrative Services Council**
- **Advancement Council**
- **Student Affairs Council**
- **Technology Development Council**
- **College Planning Council**
- **Student Trustee**
- **ICC Report**
- **Student Success Committee**
- **Diversity Committee**
- **Appointment Committee**

VI. ANNOUNCEMENTS

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VII. ADJOURNMENT 4:05 pm